## APPLICATION FOR PERMIT

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office. JUL 11 1961
Returned to applicant for correction
Corrected application filed.
Map filed
The applicant Norman A. Wolfson & Gertude M. Hickey
of P.O. Box 68, Stratford , County of Kings
State of California , hereby make application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)
1. The source of the proposed appropriation is
Name of stream, lake or other source.
2. The amount of water applied for is 8.0 c.f.s. second-feet One scond-foot equals 448.83 gals, per min.
One scond-foot equals 448.83 gals, per min.  (a) If stored in reservoir give number of acre-feetacre-feet
3. The water to be used for Irrigation and domestic
Irrigation, power, mining, manufacturing, domestic, or other use.  4. If use is for:
(a) Irrigation (state number of acres to be irrigated)320
(b) Stockwater (state number and kinds of animals to be watered)
(c) Other use (describe fully under "No. 11. Remarks")
(1) Horsepower developed
(2) Point of return of water to stream.
5. The water is to be diverted from its source at the following point: in the NW1 NW1 section
T.11 N., R. 24 E., M.D.B.&M., from which the northwest corner of Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
said section 32, bears N. 44°46' W., 1793.30 feet.
6. Place of use No NW section 32, SW and So NW section 29, T.11 N.,  Describe by legal subdivision, if on unsurveyed land it should be so stated.
R. 24 E., M.D.B.&M.
7. Use will begin about January 1st and end about December 31st, of each year.  Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
and specifications of your diversion or storage works.) Drilled well, pump and present
ditches.  State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
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9.	Estimated	cost of works.	<b>\$</b> 12	000.00			/ 		•••••	
10.	Estimated	time required t	o construct	works	3 ye.	r				*****
11.	Remarks	The wate	er from	the w	ell will	suppl	ement the			from
	the Wes	t Walker	River.							
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This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source and with the provision that the well must be sealed above the first impervious strata encountered. It is limited to what the well will produce but not to exceed 5.4 c.f.s., and must be used in conjunction with present water supplies. It is understood that this right must allow for a reasonable lowering of the static water level due to other ground water development, that the water granted under this permit is limited to supplemental use and is appurtenant to the 320 acres having existing water rights, and that the duty of water from all sources shall not exceed 1,280 acre-feet annually. A substantial measuring device must be installed and measurements of water use kept, and a method provided, either air line or opening, for measuring depth to water. The State retains the right to regulate the use of the water herein granted at any and all times. The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 5.4 cubic feet per second, or a yearly duty of 4.0 acre-feet per acre of land irrigated. Proof of commencement of work shall be filed before May 15, 1963.... Work must be prosecuted with reasonable diligence and be completed on or before...April 15, 1964 Proof of completion of work shall be filed before May 15, 1964 Application of water to beneficial use shall be made on or before April 15, 1967 Commencement of work filed Completion of work filed WITNESS MY HAND AND SEAL this 15th day Completion of work filed. W. 44 3 11969.... Cultural map filed See Application Map
Certificate No. 673/ Issued 9-5-68
Recorded 9-11-61 Bk / Page 72 State Engineer. .....County Recorder

Temp.